



# valley contractors exchange

951 East 8<sup>th</sup> Street • Chico, CA 95928  
(530) 343-1981 • Fax 343-3503 • www.vceonline.com

## 2026 Lamon Memorial Scholarship

**\$1,000 Scholarship Award for a Yuba or Sutter County Construction Career Student who exemplifies the spirit of the Lamon brothers, Henry, John & Grady.**

Dear Scholarship Applicant:

The Valley Contractors Exchange (VCE) is pleased to recognize one of our founding companies by providing the \$1,000 Lamon Memorial Scholarship Award.

Lamon Construction Co. is a well-known Yuba/Sutter company. Locals especially remember Lamon Construction for its work on the spire of the St. Joseph Catholic Church. That work saved the historic steeple, which is the tallest structure in Marysville.

Grady Lamon graduated from Marysville High and UC Berkeley. He served a term on the city council of Marysville, including one year as Mayor.

Henry Lamon was a public servant as well, serving three terms on the Yuba City Council, presiding as Mayor and acting as a trustee to the mosquito district until he died in January 2005.

John Lamon attended Marysville schools and graduated from UC Berkeley as well. Among his many community endeavors was over 20 years of service on the board of the Fremont-Rideout Hospital Group.

This scholarship will be awarded to a Yuba/Sutter resident and construction-career student who exemplifies the Lamons' dedication to their community and the industry.

The award is open to students who meet the following criteria:

- College junior and above pursuing a construction-related career
- Resident of Yuba or Sutter County
- GPA of 3.0 with 48 cumulative units completed and at least 12 of those in a chosen construction-related field by the end of the Spring 2026 semester
- Enrollment in the Fall 2026 semester

The application must be turned in by 5:00 p.m. on April 17, 2026, and must be accompanied by:

- A certified transcript of college grades
- Documentation of involvement in extra-curricular activities that benefit the community

The Scholarship Committee will review the applications received and select the finalist.

Sincerely,  
Amy Rohrer  
Executive Director

P.S. The VCE offers regular scholarships for construction students in addition to this special scholarship. Students who qualify are encouraged to complete both applications.



## 2026 LAMON MEMORIAL SCHOLARSHIP APPLICATION

This scholarship has been created to recognize the Lamon brothers for their contributions to the construction industry, to their community and to the Valley Contractors Exchange.

### ELIGIBILITY

The program is open to Yuba or Sutter County residents who are college juniors and above, pursuing a degree in a field related to the construction industry. Applicants must have a minimum GPA of 3.0 with 48 cumulative units completed and at least 12 of those units in the chosen field by the end of the Spring 2026 semester and enrollment in the Fall 2026 semester. Their permanent address must be in Yuba or Sutter County.

### BASIS OF AWARD

Selection of a recipient will be based on transcripts (GPA), achievements and leadership qualities. The Lamons' freely gave their time, their knowledge and their service to their community. They were skilled contractors and good businessmen. Those are the traits this Scholarship will recognize.

Scholarship money will be distributed directly to the winner upon receiving proof of enrollment for the Fall 2026 semester.

### APPLICATION DEADLINE

Application to this scholarship program can be made by completing this form and returning it to the Valley Contractors Exchange **no later than 5:00 p.m. on April 17, 2026.**

Questions about this Scholarship Program may be addressed to Heather Jacobson, VCE Member Services Coordinator, at (530) 343-1981 or [membership@vceonline.com](mailto:membership@vceonline.com).



## 2026 LAMON MEMORIAL SCHOLARSHIP APPLICATION

Name: \_\_\_\_\_ Student ID #: \_\_\_\_\_  
                    First                    Middle                    Last

Telephone: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Current Address: \_\_\_\_\_

Permanent Address: (Yuba/Sutter): \_\_\_\_\_

College Presently Attending: \_\_\_\_\_

Name of Scholarship Coordinator at your school: \_\_\_\_\_

**High School Attended:**

Name: \_\_\_\_\_

Location: \_\_\_\_\_

### EDUCATIONAL OR VOCATIONAL PLANS

Your major field of study: \_\_\_\_\_

Expected Graduation Date: \_\_\_\_\_

Your future vocational plans: \_\_\_\_\_

What degree or certificate do you plan to obtain:

- A.A.       B.A.       B.S.       M.A.       Trade School Certificate

What vocational/trade school, community college, college or university do you plan to attend Fall 2026?

\_\_\_\_\_

Educational institution from which you hope to obtain your degree or certificate:

\_\_\_\_\_

**FINANCIAL INFORMATION:**

Have you submitted a Free Application for Federal Student Aid (FAFSA)  YES  NO

If yes, please submit verification with your application. (Student Aid Report (SAR) or screenshot showing 'Current Application Status' from your FAFSA account.)

Are all, or part, of your Education Expenses paid through a scholarship and/or financial aid?

All  Part  NO

Are all, or part, of your Living Expenses paid through a scholarship and/or financial aid?

All  Part  NO

Have you been employed during your college experience?  YES  NO

If yes, where? / what position? \_\_\_\_\_

**EXTRA CURRICULAR ACTIVITIES:**

**SCHOOL:**

Honors and Awards (Year and Description)

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Offices and Leadership Positions (Organization, Position, Year)

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Member of Teams & Organizations (Team/Organization and Year)

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School/Program-Sponsored Community Activity

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**CIVIC AND OTHER**

Honors and Awards (Year and Description)

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Public Service and Community Volunteer Activities

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Have you volunteered at a VCE event?  YES  NO If yes, which one? \_\_\_\_\_

**ADDITIONAL INFORMATION**

Why did you choose your Major? Use additional pages if necessary.

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Please state your vocational and/or professional goals and make any comments that you would like to add concerning your future educational plans. Use additional pages if necessary.

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Please sign and date this application form and forward to the Valley Contractors Exchange. Be sure to include the required documents in order to be considered for this scholarship.

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

## **ADDITIONAL INFORMATION**

- 1) The VCE is a member-operated construction association serving Yuba, Sutter, Colusa, Plumas, Butte and Glenn counties. Have you worked for, or are you known by VCE-member companies? If possible, enclose a letter of recommendation from one of these companies.
  - 2) Enclose a letter of recommendation from any company located in Yuba or Sutter County.
  - 3) Enclose any other information that represents your commitment and service to the construction industry and to the Yuba/Sutter area.
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**RETURN BY APRIL 17, 2026**

**Valley Contractors Exchange  
Scholarship Committee  
951 E. 8<sup>th</sup> Street  
Chico, CA 95928**

### **VCE SCHOLARSHIP APPLICATION CHECKLIST:**

- ζ Application – completed & signed
- ζ Transcript
- ζ Letter (s) of Recommendation
- ζ FAFSA verification
- ζ Extracurricular Documentation
- ζ Verification of Yuba/Sutter County residency