

**GLASTAR AND PRISM AWARD APPLICATION FORM**

Category – CY17

**Star Affordable Community of the Year**

**Epitomizes the highest standards of the multifamily industry including physical appearance, amenities, resident satisfaction, fiscal responsibility and a solid team. If the property is identified with any affordable housing program your community will be eligible for the Best Overall Star Community Affordable.**

**PLEASE COMPLETE ALL FIELDS ON THIS FORM**

This form is being submitted for:

[ ]  Prism and GLAStar Awards (Prism is only open to DMAA members) – $75 per entry

[ ]  GLAStar Awards Only (Open to all members) - $40 per entry

Please complete for the person making this nomination

**Name**       **Title**

**Email**

Please complete below for the community being nominated

**Name of community nominated**

**Address of community**       **City**

**Management company**       **Phone**

**Nomination and submission Instructions**

**The GLAStar entry deadline is 8:00 p.m. on August 4, 2023. The Prism entry deadline (DMAA members only) is also 8:00 p.m. on August 4, 2023.** Ensure that all entry information is based on information from August 13, 2022, to the deadline date. All information on the entry may be verified. All Prism entries will automatically be entered in GLAStar.

**Step 1: Register and pay for your entry. The easiest way to register and pay for your entry is online.**

**For GLAStar Only Entry ($40), go to** [**https://tinyurl.com/GLAStarEntry202**](https://tinyurl.com/GLAStarEntry2022)**3**

**For PRISM/GLAStar Entry ($75 - only open to DMAA members), go to**
**https://tinyurl.com/PrismEntry2023**

If you don’t have access to a credit card to make payment, you can request to be invoiced when registering for your entries. However, payment must be made prior to the entry deadline.

**Step 2: Gather the information.** You’ll need to answer the questions on the application form. Many of them require references. If you don’t have time to complete the entry form right away, consider asking for the references now so they’ll be ready when you are. You can also assign someone to take pictures or answer some of the questions.

**Step 3: Prepare the Entry. You have a choice of how to submit your entry.**

1. EITHER…Complete the top of this Application form and answer each of the nomination questions on this fillable document in 200 words or less (This is the same as the previous years.) Please note that your application form with attachments can NOT exceed the application form plus five (5) additional 8 ½ x 11 pages (Ten (10) additional pages for the STAR categories). If you complete the application form this way, you can include a YouTube video link. The video for the paper entry cannot exceed two minutes.
2. **OR**…Complete the top of this Application form and submit a video (five minutes or less) answering the application questions. Yes, starting in 2019 the entire entry can be submitted using a video. However, the applicant/nominee information must be completed on this form. If references are required, you can submit your references either by video or paper.

**Step 4: Complete the checklist.** Ensure that your entry is complete by completing the checklist at the end of the entry for either paper or video depending on how you’re submitting.

**Step 5: Submit your Entry.** Submit your paper or video entry along with any attachments to tracy@pmamhq.com along with a jpeg photo to be used in the slide show at the awards gala. In the subject line of the email include whether you’re entering GLAStar only or Prism/GLAStar (only DMAA members can enter as Prism/GLAStar) along with the Category Code, Category Name, and Nominee Name. (Example: Prism- IND1  Assistant Manager of the Year  First Name Last Name). **Please note that each email is limited in total size to 24MB. If any of your emails are over the size limit, they may not be received by the committee and will not be judged.**

**Questions: Please email tracy@pmamhq.com or call PMAM offices 517-721-1293**

**Entry Questionnaire**

Best Overall Star Community is awarded to an entry for an apartment community that exemplifies professional Management.

1. Please describe your resident retention and customer service.

1. Please describe the overall physical appeal (interior/exterior) of the nominated community.

1. Please describe fiscal responsibility at the nominated community.

1. Why is this nominated community the Star Affordable Community of the Year?

**Completion Checklist For Paper Submitters Only**

**All of the following are to be included in ONE pdf (if you have no way to create a pdf, you can send the information as separate documents and we will create the pdf here) and e-mailed to** **tracy@pmamhq.com**

 **(Double click box to place a check mark)**

[ ]  This completed form

**Plus ten additional pages to include:**

[ ]  Minimum (5) five photos

[ ]  Minimum of (2) two reference letters from residents, (1) one business partner, (1) one employee and (1) other – can be from any of the above categories or unrelated to these categories

[ ]  Additional supporting documents as deemed appropriate (see instructions and limitations above)

**Separate Attachment**

**[ ]**  Photograph (jpeg) or logo of the Nominee - (will be used in the Award slides)

**[ ]  I certify the information for this entry to be true and correct**

**Completion Checklist For Video Submitters Only**

**All of the following are to be included in the video or as an attachment and e-mailed to** **tracy@pmamhq.com**

**(Double click box to place a check mark)**

 [ ]  This form with the top section completed (you can only submit page one if it’s easier)

**Plus, a video that includes the answers to the questions on this form and shows images of the items below. These can also be submitted as attachments. (A video of the unit would satisfy the picture requirement.) Testimonials can be video or paper.**

[ ]  Minimum (5) five photos

[ ]  Minimum of (2) two reference letters from residents, (1) one business partner, (1) one employee and (1) other – can be from any of the above categories or unrelated to these categories

[ ]  Additional supporting documents as deemed appropriate (see instructions and limitations above)

**Separate Attachment**

**[ ]**  Photograph (jpeg) or logo of the Nominee - (will be used in the Award slides)

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