

Thank you for your interest in sharing your expertise with Michigan's association community! MSAE's 2024 Annual Conference is scheduled for December 2 - December 4, 2024, at the Kellogg Center in East Lansing. This will be a high-energy, in-person event!

SESSION LENGTH

We are currently in search of presentations for one-hour and express 30-minute blocks.

AUDIENCE

AUDIENCE
Session content should speak to one or more of the following six key association aware

CEOs, Aspiring CEOs & Senior Staff
Advocacy (Government Relations & Public Policy)
Meetings, Events & Hospitality
Education, Training, Credentialing, and Workforce Development
Marketing, Communications, Public Relations & Sales
Membership Development and Services & Volunteer Management

SELECTION

SELECTION

We are accepting proposals for sessions that

- that is perific to associations and membership-based organizations nce (e.g. utilize engaging visuals, elicit participant insights, etc.) • Address an issue or speak to a topic
- · Deliver an engaging learner
- Are educational, generative

Please note that sales of products es will not be tolerated.

Sessions will be prioritized that

- ties within which associations are currently operating (e.g., hybrid work challenges with attracting and retaining talent; focusing on value proposition; reimagining member programs, products, and services, etc.)
- · Are submitted by members of MSAE

PRESENTER REGISTRATION

We appreciate your contribution to the association sector. Presenters will receive a complimentary single-day registration for the day of their presentation and may add on the second day's registration for \$199. Sessions may not exceed three presenters.

DEADLINE

Proposals must be submitted by 5:00 PM ET on Monday, May 30, 2024. To help you prepare your proposal, a copy of the submission form is available for download at this link.



Lead Presenter Information

* 1. Basic Informa	tion
First Name	
Last Name	
Designation(s)	
Title	M. 90,
Organization	mation Constituted Online Local Designation Local Designation
* 2. Contact Infor	nation (COUNT)
Daytime Phone	46,00
Mobile Phone	56,700
Email Address	FOLUNS
* 3. Select the	option that here describes your employer
Association	305
Association 1	Management Company
Ompany the	provides Products/Services to Associations



Terms & Conditions

By completing this Speaker Agreement, and based on mutual consideration, I understand and agree to the below conditions as listed.

* 4. During my presentation, I wil	ll not engage in any type of promotional marketing or selling	g
of any product or service.	~ Ø	
Yes	○ No Oline	
* 5. To the best of my knowledge, personal rights of others (including	- 4 /	ıd
	erwise unlawful.	
contains nothing libellous or othe	ence lour.	
* 6. My presentation is my own or Agreement, and I am the sole 🕢	right holder or have obtained all necessary permissions or	r
· ·	anizations whose material is included or used in my	
○ Yes	○ No	
	gistration free outlined earlier in this call for presentations,	, I
	this session in exchange for promotional campaigns (e.g.,	
X	posts, website landing page) facilitated by MSAE.	
Yes	No - please contact me to discuss this.	



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Session Information
* 8. Snappy session title (10 words or fewer)
* 9. Informative and interesting session description (100 words or fewer that will entice
learners to attend your session
* 9. Informative and interesting session description (100 words or fewer) that will entice learners to attend your session * 10. Primary session audience (You may select more than one.) CEOs, Aspiring CEOs & Senior start Advocacy (Government Relations & Public Policy) Meetings, Events & Hospitality
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(You may select more than one.)
CEOs, Aspiring CEOs & Senior Stan
Advocacy (Government Relations & Public Policy)
Meetings, Events & Hospitality
Education, Training, Credentialing and Workforce Development
Marketing, Communications, Public Relations & Sales
Membership Development and Services & Volunteer Management
* 11. Preferred session length
30 minutes
○ 60 minutes
* 12. Will you be accompanied by another presenter?
Yes
○ No



Presenter #2 Information

* 13. Presenter #2 Basic Information



2024 Annual Conference Presentation Proposals

Thank you for submitting a proposal! Selections will be confirmed in June.