

## 2025 MI-ACE Abstract Review

\* Program Committee Member Name

The following abstracts will be reviewed 5 point rubric scale. **5** being **must have** to **1** being **not acceptable**. Please follow the parameters below when determining your number assessment.

**5= Exceptional - MUST HAVE**

- a. This topic is timely/relevant to the water sector.
- b. Project work has been completed or described technique has been implemented.
- c. Topic directly relates to or involves a Michigan utility.
- d. Topic is well defined in the abstract with supporting information.
- e. Clearly defined learning objectives.
- f. Based on the presenters bio they would be a credible source to the water sector
- g. I would attend this presentation and suggest it to others.

**4 = Excellent - INVITE**

- a. Pertinent topic for the sector
- b. Topic directly relates to or involves a Michigan utility.
- c. Topic is defined in the abstract.
- d. Of interest to audience
- e. Defined objective.
- f. I would attend this session.

**3 = Good - OK to INVITE (but equally OK with not)**

- a. Pertinent topic but...
- b. Relates to the sector but not Michigan specifically.

**2 = Fair - FILLER ONLY**

- a. I'd go if nothing else interests me.
- b. Abstract needs additional support.

**1 = Not acceptable**

- a. Has not supported the abstract.
- b. Untimely topic.

## 2025 MI-ACE Abstract Review

**Respondent ID Number:**

**Name:**

**Organization:**

**Type of Presentation:**

**Length of Presentation:**

**Abstract Title**

**Abstract Description:**

**When/Where was this presentation or subject matter previously presented or published:**

**Learning Objective 1:**

**Learning Objective 2:**

**Learning Objective 3:**

**Who is the audience for this presentation:**

**Presenter Bio:**

**Additional Presenters:** n/a

**\* Unlock the Full Potential of Your Projects: Optimal Procurement Strategies for Lower Costs, Faster Schedules, and Increased Satisfaction**

	1 - Not Acceptable	2 = Fair	3 = Good	4 = Excellent	5 - Exceptional	N/A
This topic is timely/relevant to the water sector.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Project work has been completed or described technique has been implemented.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Topic directly relates to or involves a Michigan utility.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Topic is well defined in the abstract with supporting information.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Clearly defined learning objectives.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Based on the presenters bio they would be a credible source to the water sector	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I would attend this presentation and suggest it to others.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Comments:

\* Interested audience would include: (can include more than one)

- a) Administrators/Managers
- b) Operators
- c) Regulators
- d) Consultants
- e) Vendors
- Other (please specify)

\* Is this a sales pitch?

Yes

No

Other (please specify)