



Form Revision Date 07/2016

## ANNUAL REPORT

**For use by DOMESTIC NONPROFIT CORPORATION**

*(Required by Section 911, Act 162, Public Act of 1982)*

The identification number assigned by the Bureau is: 800859198

Annual Report Filing Year: 2024

**1. Corporation Name:**

MICHIGAN SECTION - AMERICAN WATER WORKS ASSOCIATION

**2. The street address of the corporation's registered office and the name of the resident agent at that office:**

1. Resident Agent Name: JONELLE MOORE

2. Street Address: 2935 BUCHANAN AVE SW

Apt/Suite/Other: SUITE 1C

City: GRAND RAPIDS

State: MI

Zip Code: 49548

**3. Mailing address of the corporation's registered office:**

P.O. Box or Street Address: 2935 BUCHANAN AVE SW

Apt/Suite/Other: SUITE 1C

City: GRAND RAPIDS

State: MI

Zip Code: 49548

**5. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:**

Title	Name	Residence or Business Address
PRESIDENT	RICK SOLLE	6161 BELMONT AVE NE, BELMOST, MI 49306-9609 USA
TREASURER	JAIME FLEMING	16700 NEW HOLLAND ST, HOLLAND, MI 49424 USA
SECRETARY	JAIME FLEMING	16700 NEW HOLLAND ST, HOLLAND, MI 49424 USA
DIRECTOR	GARY WOZNIAK	730 E HAZEL BLVD, LANSING, MI 48901 USA
DIRECTOR	CHRISTINE SPITZLEY	34000 PLYMOUTH RD, LIVONIA, MI 48150 USA
DIRECTOR	MOLLY MACIEJEWSKI	4251 STONE SCHOOL RD, ANN ARBOR, MI 48108-9792 USA
DIRECTOR	ANGIE GOODMAN	730 E HAZEL BLVD, LANSING, MI 48901 USA
DIRECTOR	DOUG SCOTT	540 S SAGINAW ST, STE 200, FLINT, MI 48502 USA
DIRECTOR	JAMES CASSEL	10042 MAJESTIC BLVD, CLARKSTON, MI 48348 USA
DIRECTOR	DANIEL SROKA	2241 BLACK CREEK RD, MUSKEGON, MI 49444 USA
DIRECTOR	LASHONE BEDFORD	10100 EAST JEFFERSON AVENUE, DETROIT, MI 48214 USA
DIRECTOR	ALANDO CHAPPELL	410 ABBOT RD, EAST LANSING, MI 48823 USA

6. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:

WORK WITH WATER SECTOR TO IMPROVE LIVES THROUGH THE EFFECTIVE MANAGEMENT OF WATER, MICHIGAN'S MOST VITAL RESOURCE, THROUGH PROFESSIONAL DEVELOPMENT, WORKFORCE DEVELOPMENT, INNOVATION, PUBLIC EDUCATION, AND RELATED PUBLIC POLICY.

Signed this 17th Day of September, 2024 by:

Signature	Title	Title if "Other" was selected
Jonelle Moore	Authorized Agent	

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline       Accept

***MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS***  
***FILING ENDORSEMENT***

***This is to Certify that the*** 2024 ANNUAL REPORT

***for***

MICHIGAN SECTION - AMERICAN WATER WORKS ASSOCIATION

***ID Number:*** 800859198

***received by electronic transmission on*** September 17, 2024 , ***is hereby endorsed.***

***Filed on*** September 17, 2024 ***by the Administrator.***

***The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.***



***In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 17th day of September, 2024.***

*Linda Clegg*

***Linda Clegg, Director***

***Corporations, Securities & Commercial Licensing Bureau***