

**FASC State Conference 2025**

February 21-23, 2025

Hosted by Timber Creek and East River High School

at East River High School

650 E. River Falcons Way, Orlando, FL 32833

**Registration Deadlines**

On-time Registration: $195.00 per delegate or advisor (postmarked by December 13, 2024)

Late Registration: $225.00 per delegate or advisor (postmarked by January 10, 2025)

**Conference Contacts**

FASC Executive Director

Dr. Melissa Sohn

sohnm@highlands.k12.fl.us

FASC Treasurer Schools & Conference Hosts

Timber Creek/East River High School

Hosted at East River High School

Advisors: Dawn Feeney & Deziree Lara

dawn.feeney@ocps.net

deziree.lara@ocps.net

**Registration Checklist**

***Review this checklist to ensure your FASC 2025 registration is complete***.

◻ Complete your school’s online registration form

**District One -** [District 1 - FASC Registration Sheet](https://docs.google.com/spreadsheets/d/13eN7N5qGYjfXU2kpzqh-7Ras2bpsstC_k5he72Nh_pg/edit?usp=sharing) **District Four -** [District 4 - FASC Registration Sheet](https://docs.google.com/spreadsheets/d/1OMDn-ioWxp-6xdsXQc7KCpXt0Se-VofrwYYXRTXSTVY/edit?usp=sharing)

**District Two -** [District 2 - FASC Registration Sheet](https://docs.google.com/spreadsheets/d/16Oo11KOQJQeKQ7MZHdi1mEWTXhGVZA4V8fnPWwyViGo/edit?usp=sharing) **District Five -** [District 5 - FASC Registration Sheet](https://docs.google.com/spreadsheets/d/1hAH3TtCJx730mgz50I1VyuGp6VdeWS9uNq6ugorp7hI/edit?usp=sharing)

**District Three -** [District 3 - FASC Registration Sheet](https://docs.google.com/spreadsheets/d/1RUgfm-cp-YHXMLBLQz-r70LxheZ8XltoXA3CJeWNKKE/edit?usp=sharing) **District Six -** [District 6 - FASC Registration Sheet](https://docs.google.com/spreadsheets/d/1_3HG7uF4RB1TzQOrBQL0MVY3n_xc1NfmGub7plD7-cU/edit?usp=sharing)

◻ Make your hotel arrangements

◻Email the following forms and check postmarked by December 13, 2024 to fasctreasurer25@gmail.com

◻ One Advisor Registration Form per advisor or chaperone attending

◻ One Student Registration Form per student attending

◻ One Submission of School Registration Form online <https://tinyurl.com/fascreg25>

◻ Copy of insurance card for each student attending (front/back)

◻ One Delegate Convention Agreement Form per student attending

Mail to: East River High School

ATTN: FASC / SGA

650 E. River Falcons Way

Orlando, FL 32833

◻ Register to present a workshop (optional). If your school plans on presenting a workshop at FASC 2025, email Olivia Fussner at oliviamfussner@gmail.com or Tanya Veras and Kellie Brice at tanya.veras3@ocps.net and kellie.brice@ocps.net to receive more information. You may complete the online workshop presenter form at <https://tinyurl.com/FASC25Workshop>

◻ Complete the “Declaration of Intent to Run” form if running for office. Ensure that you have read the “Rules and Regulations” page on www.fasa.net. Forms must be submitted to Executive Director Dr. Sohn at sohnm@highlands.k12.fl.us by January 22, 2025.

◻ Nominate candidates for awards. Specific awards should be submitted to Executive Director Dr. Sohn at sohnm@highlands.k12.fl.us by January 17, 2025. These include Principal of the Year, Advisor of the Year, and Member of the Year (middle and high).

\*\* If you have any questions or concerns, please contact Timber Creek or East River High School SGA Advisors, Dawn Feeney/ Deziree Lara, at dawn.feeney@ocps.net / deziree.lara@ocps.net

**Conference Information**

**State Conference Overview**

All middle and high schools are invited to attend. Delegates will attend general sessions, seminars, and workshops designed to teach, motivate, and inspire!

**Conference Location/Date**

This year’s conference will be hosted in District III, from Friday, February 21 through Sunday, February 23, 2025. The conference will be hosted on East River High School’s campus in Orlando, Florida hosted by East River and Timber Creek High School.

**Registrations / Refunds / Substitution**

All FASC event paperwork **and** payments are due by the event registration and must be postmarked by the deadline of December 13, 2024. *A school is not registered until the event host receives the required delegation paperwork* ***and*** *payment.*

***No* refunds will be issued after the late registration deadline of January 10, 2025.** A delegate may be substituted if the substitute has the proper paperwork completed and submitted to the host prior to the start of the FASC Convention. However, the substitute will receive the t-shirt size and meals requested by the original delegate.

**Hotel Reservations**

Each school is responsible for reserving accommodations at one of the hotels listed in the information packet. To receive the FASC Conference rate, you must tell the hotel that you are participating in the Florida Association of Student Councils (FASC) Leadership Conference. To ensure we will have enough housing, please release all unused rooms by January 24, 2025. Hotel reservation link: <https://tinyurl.com/FASC2025hotels>

**Meals**

All meals will be provided during the conference starting with dinner on Friday, February 21, 2025. Delegates with special dietary needs must note their concerns on the school registration form and the delegate registration form and checklist.

Delegates will have a choice between two options for each meal. Please indicate a number for how many students will be eating each option on their delegate registration form.

\*Please note, if you register past the deadline you will have an even number for each meal no preference will be allotted.

***We will do our very best to meet the dietary needs of the participants, however, if your needs are extensive, we suggest that you bring your meals with you, and we will have a refrigerator and microwave accessible if needed.***

**FASC State Conference 2025 School Registration Form**

**This form must be mailed** with payment and postmarked by December 13, 2024. Late registrations and payment must be postmarked by January 10, 2025. Please submit an online version as soon as possible so host schools can have a rough estimate of how many schools are participating <https://tinyurl.com/fascreg25>.

School Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Middle \_\_\_\_\_\_ High \_\_\_\_\_\_\_ School Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School Phone #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School Fax #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Primary Advisor’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Advisor’s Cell #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Registration Forms and payment must be mailed and postmarked by December 13, 2024**. *Late registrations must be mailed and postmarked by January 10, 2025.*

Number of Delegates: \_\_\_\_\_\_\_\_\_\_ x $ 195.00 (225.00 after 12/13/24) = $ \_\_\_\_\_\_\_\_\_\_\_\_ Number of Advisors: \_\_\_\_\_\_\_\_\_\_\_ x $ 195.00 (225.00 after 12/13/24) = $ \_\_\_\_\_\_\_\_\_\_\_\_ Total Due: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Make checks payable to:

East River High School

ATTN: FASC/SGA

650 E. River Falcons Way

Orlando, FL 32833

**Transportation Information**

Method of Travel: \_\_\_\_\_\_ Car/Van \_\_\_\_\_\_ Bus

How many?\_\_\_\_\_\_

\*\*FASC 2025 Hosts will NOT be providing transportation to and from the hotels. Please make necessary arrangements to get your delegates to and from the convention.

**FASC 2025 School Registration Form Itemized**

**This form must be completed electronically** and submitted by December 13, 2024. *Late registrations must be submitted by January 10, 2025.*

**School Registration Form:** Google Sheet for each District.

Please have the information listed below BEFORE you complete the sheet. Once completed make sure you click on the check the box for “Complete”. You will be able to print the sheet for yourself.

School Name

School Phone #

Delegate Information (for each student attending)

• First and Last Name

• Shirt Size

• Meal choice (Special Dietary needs)

Friday (Dinner): BBQ or Piesaros, Saturday (Lunch): Publix Sub or Zaxbys, Saturday (Dinner): Tijuana Flats or Panda Express, Sunday (Lunch): Moes or PDQ, Sunday (Dinner): Lechonera or Gators

• Have completed Forms for

o Student Registration Form

o Copy of the Insurance Card (front & back)

o Delegate Agreement Form

Advisor Information (complete for each advisor/chaperone)

• First and Last Name

• Shirt Size

• Special Dietary needs (vegetarian, gluten free, etc.)

• Have completed Forms for

o Advisor Registration Form

o Emergency Contact Information

Resolution & Voting Delegates

• Resolution Delegate(s) -- you MUST select a minimum of 1 student with a maximum of 2 students

• Voting Delegate -- you MUST select a maximum of 1 student

**Advisor/Chaperones Registration Form**

**This form must be mailed** with payment and postmarked by December 13, 2024. *Late registrations must be mailed and postmarked by January 10, 2025.*

Please print legibly or type. This form is required for *each* Advisor/Chaperone participating in the 2025 Florida Association of Student Councils Association Convention.

First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Last Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code:\_\_\_\_\_\_\_\_\_\_\_\_\_ School Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years as an Advisor: \_\_\_\_\_

**Emergency Contact Information**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relationship: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Special Health Concerns or allergies: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Special Dietary Concerns: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| As the SGA Advisor at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School, I understand that I am responsible for all actions made by my students and myself. I understand that I am responsible for making sure that my students and I arrive on time for the convention and all activities taking place throughout the weekend. I am to ensure that my students follow all convention and hotel rules. I am also aware that I am responsible for the registration of the group upon arrival at East River High School and I am required to chaperone students to, from, and during the convention. I am aware that food and drink delivery services will not be accepted during conference hours. **Advisor Signature** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Date** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**Student Registration Form**

**This form must be mailed** with payment and postmarked by December 13, 2024. *Late registrations must be mailed and postmarked by January 10, 2025.*

Please print legibly. This form is REQUIRED for each student participating in the 2025 FASC State Convention. Please fully complete this form; all information is vital in the event of an emergency.

School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FASC District:\_\_\_\_\_\_\_ First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Last Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade (circle one): 6 7 8 9 10 11 12

Student’s Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Emergency Contact Information**

Parent/Guardian Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code:\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent/Guardian Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #1:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Alternative Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #1:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Who is responsible for medical payments? ☐ Individual ☐ Insurance

Medical Insurance provider if insured: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Policy #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **A COPY OF THE FRONT AND BACK OF THE INS** Special Health Concerns or allergies: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Special Dietary Concerns: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you currently taking medication(s)? Y or N Medications: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Are there any prescription or non-prescription drugs that CANNOT be administered? Y or N

List medications: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FASC Delegate Convention Agreement Form**

**This form must be mailed** with payment and postmarked by December 13, 2024. *Late registrations must be mailed and postmarked by January 10, 2025.*

Delegate Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Participation Agreement**

My signature below indicates that I have read, understood, and discussed with my parent/ guardian/advisor/principal, and agree to abide by all the rules, regulations, and expectations as outlined in The Conference Student Delegate Behavior & Responsibilities and the Conference Attire information page. I understand that a violation of any conference guideline or expectation contained in either of these documents or communicated to me at the conference by an adult advisor or host school official may result in my parents, my home school advisor, and principal being notified and/or my being sent home at my parent’s/guardian’s expense.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Delegate Signature Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent Signature Date **Photograph/Video Recording Media Release**

By allowing my child to attend the 2025 FASC Convention, I give my permission, understand, and acknowledge that they may be photographed, videotaped, or audio-taped and indicated by name. Such photographs and tapes will be used only for the purpose of promoting FASC as a leadership organization through the association’s newsletter, brochures, websites, and print media.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Delegate Signature Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent Signature Date

**Convention Delegate Behavior, Attire, and Responsibilities**

The FASC Convention is an opportunity for student leaders to gather for the purpose of meeting other student leaders, hearing quality speakers/ presenters, sharing ideas, and enhancing their leadership skills by actively participating in all convention sessions and experiencing the hospitality of the host school and the community in which it is located. The FASC is committed to the safety and well-being of every participant, student, or adult, so everyone will have an enjoyable time and a positive convention experience.

The following guidelines have been established to communicate the expectations for delegate behavior prior to the convention.

**General Guidelines**

1. Attend all convention sessions at the designated times and places. Once the convention begins and until it ends, delegates cannot deviate from the stated schedule with alternative plans or visit relatives or friends in the area.

2. Respect the rights and safety of others. Students exhibiting irresponsible behavior that endangers the health, safety, or welfare of themselves or others will be sent home immediately at their expense and their school’s administration will be notified. Students are expected to demonstrate respect toward other students, advisors, presenters, and guests. Always display the appropriate mode of behavior of any student council position.

3. The following will NOT be allowed during presentations unless otherwise specified: frivolous cell phone use (i.e. – texting, social media, gaming, etc.). Since delegates will be occupied throughout the convention, advisors should be called if a student needs to be contacted.

4. Understand the use of alcohol, tobacco, any school-banned substances, or illegal drugs are *strictly prohibited*. Any student found in possession or under the influence of any illegal/school-banned substance will be expelled from the convention and turned over to his or her advisor. The student will be sent home without delay at his/her expense. A FASC representative will notify both the student’s principal and parents of the infraction. Law enforcement will be notified if a delegate violates any civil or criminal laws.

5. No food or drink is allowed in general sessions, except bottled water.

6. No food or drink delivery is allowed during conference hours.

7. Stay in only safe, supervised environments. Unsupervised students may not leave the convention at any time. No “weapons” of any kind are permitted.

8. Respect the property of others. Students are not to take objects from convention areas or any other property or venue that is visited. Theft and vandalism will not be tolerated.

9. Acknowledge that all advisors at the FASC convention are authority figures and are to be treated as such.

**Conference Dress Policy**

All delegates must dress appropriately for a leadership conference throughout the event. We plan for FASC 2025 to be a tasteful event and we expect all delegates to dress accordingly. Please be reminded that the evenings might still be cool so please plan accordingly.

**Delegate/Advisor Attire**

**Friday:** School SGA shirt with pants

**Saturday:** District shirt with pants \*District shirt is not provided\*

DI: Orange DII: Green DIII: Purple DIV: Blue DV: Red DVI: Yellow

**Sunday:** Convention t-shirts with pants

\*\*The convention t-shirt will be black with the conference logo on the front “Marvelous World of Leadership”.

* NO leggings, yoga pants, or workout wear - NO shorts under any circumstances
* NO hats/caps/hoods worn - NO bare feet at any time
* NO flip-flops - Skirts and dresses must meet at the knee
* NO pajama pants or sweatpants
* NO sagging pants, having rips, tears, or holes in any pants or shorts
* NO midriff t-shirts or cut-off shirts. Shirts and pants must “meet in the middle”
* The conference t-shirt may not be altered in any way until after the conference ends
* Cold-weather outerwear may be worn with the students lanyard visible at all times

**Stage Attire**

Anyone who appears on stage as a candidate must be dressed in business attire. Please consider the tightness of your attire before wearing it on stage. On-stage attire guidelines are as follows:

• **Girls:** Skirts must come to at least the crease in the back of the knee. Dresses, shirts, and tops must have sleeves.

• **Guys:** Dress pants, and a dress shirt with a tie, or a polo

* Pants must not sag - No flip-flops or tennis shoes on stage
* No shorts or jeans

**Lip Sync/Talent Show Attire Guidelines**

* Outfits must be the same as the preapproved video
* Clothes must stay on the body at all times.
* Songs cannot have “clean”versions available

**Hotel Etiquette**

• Be courteous to other hotel guests and honor their privacy and need for rest.

• Respect the property of others. Students are not to take objects from hotel rooms, convention areas or any other property visited.

• Delegates must obey the rules of hotel facilities.

• Do not throw anything out of windows or over balconies.

• Do not run in the hallways or slam doors.

• Noise should be kept at a low, reasonable volume inside and outside of the room.

• Individuals are responsible for damage to any hotel property or furnishings and are financially responsible for its repair or replacement.

**2025 FASC Workshop Presenter**

**Sign-Up Information**

To register your workshop, or if you have any questions, please contact the FASC Vice President School Winter Park High School.

**FASC Vice President:** Olivia Fussner at oliviamfussner@gmail.com

**FASC Vice President, Advisor:** Tanya Veras at tanya.veras3@ocps.net or

Kellie Brice at kellie.brice@ocps.net

Use the following link to sign up: <https://tinyurl.com/FASC25Workshop>

**FASC Awards Program**

The Florida Association of Student Councils Awards Program was developed by and continues to be administered by the Florida Association of Student Councils. Please review the information below for award categories and applications.

Rules, explanations, and the necessary forms for the Medallion Council Award, the Mitzy Treadway Project of the Year Award, the FASC Speech Contest, and the Eric Bailey Parliamentary Procedure contest and Technology for both middle and high schools can be found in the FASC Awards Packet. Members can gain access to the rules and forms for the Council of Merit Awards, Advisor of the Year, Principal of the Year, Middle School and High School Members of the Year, and the Presidential Award by scrolling down to those awards on the page. The awards packet for middle and high school can be found online at www.fasa.net

**The FASC Speech Contest**

All member schools at the state convention are eligible to enter the FASC Speech Contest. There will be a middle school winner and a high school winner. Each member school may enter one student. Each student will be expected to deliver a 4-5-minute prepared speech using the conference theme as the topic. The student will deliver the speech in front of a panel of judges and **no spectators except for the student’s advisor will be allowed during the judging**. The winners will deliver their speeches to the FASC convention at the awards ceremony.

**The Eric Bailey Parliamentary Procedure Contest**

This award is named after one of Florida’s legendary student council advisors, Eric Bailey, from Palm Beach County. All member schools at the state convention are eligible to enter the Eric Bailey Parliamentary Procedure Contest. The contest consists of two parts: (1) a team demonstration of parliamentary procedure knowledge and (2) a questioning of team members to determine their individual knowledge of parliamentary procedure. Teams will consist of 4-6 students.

The team of students will demonstrate their knowledge of parliamentary procedure by demonstrating three abilities in a mock meeting, and each member will be asked one oral question. The possible abilities and questions are included in the awards packet. There will be one winner. In this contest there is no differentiation between a middle and high school team.

**The Council of Merit Award**

Unlike the previous awards, a school does not have to attend the FASC state convention to apply for this award, any FASC member middle or high school may be named an FASC Council of Merit by completing the Council of Merit application and submitting it by the April deadline. There are separate requirements and forms for middle and high schools. Award certificates will be mailed to recipient schools prior to the end of the school year.

**Individual Awards**

Unlike the previous awards, the following awards are presented to individuals who are nominated by their school’s student councils.

**FASC Principal of the Year**

**Due on or before January 17, 2025 to sohnm@highlands.k12.fl.us**

Any FASC member school may nominate its principal for the award of FASC Principal of the Year. No information is required directly from the principal so the nomination can remain secret until the nominating council is ready to announce it. The nominee should show support for student activities in general and for the student council. The recipient of this award will be presented a plaque at the FASC state convention.

**FASC Advisor of the Year**

**Due on or before January 17, 2025 to sohnm@highlands.k12.fl.us**

Any FASC member school may nominate its student council/student government advisor for the award of FASC Advisor of the Year. No information is required directly from the advisor so the nomination and winner can remain secret until it is announced at the state convention. Nominations are to be submitted to the Executive Director who will facilitate the selection process. Past recipients of this award who are still active student council advisors will form the selection committee. The recipient of this award will be Florida’s nominee for the Warren E Shull Advisor of the Year award presented by the NASC.

**FASC Member of the Year**

**Due on or before January 17, 2025 to sohnm@highlands.k12.fl.us**

There are two FASC Member of the Year awards, one for High School and one for Middle School. In order to receive this award, a student must be a member of his/her student council, be nominated by his/her school’s student council, and be present at the FASC state convention. The FASC Members of the Year are selected from the nominees by the current student officers of the FASC.

**FASC Declaration of Intent to Run**

**Due on or before January 22, 2025 via email to Dr. Sohn at sohnm@highlands.k12.fl.us**

This form must be received by the state Executive Director thirty (30) calendar days prior to the first day of the annual state convention. This form indicates a school’s desire to seek the office of President, Vice-president, Secretary, or Parliamentarian. The FASC Treasurer is selected by the district in which the convention will be held; however, the FASC Treasurer school will still complete this form and submit it to the executive director to be filed. Please review this information prior to declaring your school’s candidacy. All delegates from a candidate school must attend all candidate meetings, follow the FASC candidacy rules, host school’s candidacy rules, and any rules regarding displays, etc. imposed by the hotel.

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ,

 Student’s Name

representing\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 School

indicate our intent to seek the FASC Office of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Office you are seeking

FASC District: \_\_\_\_\_\_\_\_\_ Campaign Platform:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Number & Street

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City & Zip

School Telephone: ( \_\_\_\_\_\_\_\_\_\_ ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Facsimile: ( \_\_\_\_\_\_\_\_\_\_ ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Advisor’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Advisor’s E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**The following signatures indicate the school’s approval:**

Student Council President: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Council Advisor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Principal or designee:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FASC RULES FOR CANDIDATE SCHOOLS**

There will be no formal campaigning until the completion of the Candidate Meeting which will be held prior to the Opening General Session of the FASC Convention. Formal campaigning is defined as any on site visual display of campaign material at any conference location. This will be done to make it fair to all schools running for an office. Candidate schools with the entire delegation must bring all campaign materials to the candidates Meeting for approval by the current FASC President, Parliamentarian, and Executive Director. Any campaign material that is not brought to the meeting and is not approved will NOT be acceptable and can result in disqualification.

**Banners/Posters**

Each school is allowed a maximum of ten (10) posters and three (3) banners. Banners may be no larger than three (3) feet by seven (7) feet (3x7). Posters may be no larger than 22 inches by 28 inches (22x28). USE PAINTER’S TAPE ONLY to hang banners, posters, and signs.

**Handouts**

Any items that are not self-adhesive (i.e.,stickers) may be handed out. This includes items such as candy, buttons, flyers, balloons, beads, etc. There is no limit to the number of these items. NOISE MAKERS OF ANY KIND AND DOOR HANGERS WILL NOT BE ALLOWED.

**Speeches/Presentations**

Each school must prepare for three campaign speeches/presentations.

• The first speech will be a maximum of one (1) minute long and will be given at the Opening General Session. It will be an INTRODUCTION speech only. No nomination or second is required.

• The second speech/presentation will be a maximum of five (5) minutes long. In this presentation, candidate schools may use props and materials with a maximum of 10 student delegates participating in the skit. This will be previewed during the candidates meeting. The approved presentation may not be altered in any way afterwards. The presentation preview must include all materials and props including outfits / clothes to be worn during the presentation. There will be a maximum of one (1) minute for set up. Pre-recorded video presentations are to be no more than 50% (2 minutes 30 seconds) of the allotted time.

• The third speech will be a maximum of two (2) minutes long and will be given immediately prior to

voting. The speech must be given by the student who will be representing the candidate school if the

school wins the election.

**Skit Content:** Campaign presentations, signs and materials are to be in good taste and consist of information about the candidate. All presentations are to be “G” rated. Any reference to sex, drugs, alcohol, or off-color remarks or actions will result in immediate disqualification of the school. There is to be now throwing, distributing, or passing out items during the campaign presentation. Presentations are to deal with the school’s ability to successfully carry out the duties of the office they are seeking. **All campaigning must be positive. Negative campaigning about the opposition will not be tolerated.**

Students officially representing current officer schools at the convention may not take part in any of the speeches or presentations.

**Candidates for state office will be disqualified if:**

1. Candidate school delegation is not in attendance at roll call at the beginning of candidates meeting

2. Any campaign materials are displayed or handed out that have not been approved at the candidates meeting

3. Any campaign materials are handed out on behalf of a candidate school from another school which are not approved at the candidates meeting

4. Campaign materials are displayed in unauthorized areas

5. More than the maximum allowable number of posters and banners are displayed

6. Campaign materials, including banners, posters and handouts are not taken down or cleaned up thirty (30) minutes prior to the session in which voting is scheduled

7. Any of the rules or regulations are violated

All candidate schools are responsible for educating their campaign workers about the rules and the consequences of violating those rules.

The entire delegation from the candidate school must attend the candidates meeting scheduled for the first day of the convention.

**The convention host school has the right to establish additional rules regarding the areas where materials may be displayed and how those materials are adhered to walls, windows, etc. These additional rules will be published in the convention registration materials. If you are questioning the placement of an item or are unsure if placement of an item is allowed in a certain location on campus, please see Executive Director, Melissa Sohn.**