

## UNIT MAINTENANCE EXPENSE SUMMARY REPORT

**For the period of \_\_\_\_\_ to \_\_\_\_\_ Year 20 \_\_\_\_.**

UNIT # \_\_\_\_\_ YEAR \_\_\_\_\_ MAKE \_\_\_\_\_ MODEL \_\_\_\_\_  
SERIAL# \_\_\_\_\_ TAG # \_\_\_\_\_ TIRE SIZE \_\_\_\_\_

[illegible]